

# ANNUAL ACTIVITY REPORT.

2021-2022

NGO

SATYASHODHAK BUDDHIST FOUNDATION.

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# **INTERVENTION AREA**

**Formal / Non-Formal Education and Awareness**

**Activity and awareness**

**Environment sustainability by educating people in natural resource management.**

**Promotion and protection of Buddhist Culture**

**Child Rights and Child Labour Prevention Programme**

**Community Development and Income Generation Programmes**

**Vocational Training & Skill Development Programme**

**Cultural Programme and promotions of Indian tradition**

# ABOUT US

As you are aware, **SATYASHODHAK BUDDHIST FOUNDATION** is a non-profit organization with the mission to work for the poor by nurturing and supporting projects in the area of Agriculture, environment, public health, education, vocational training, computer education, legal and community awareness, waste management, waterman agent, biodiversity conservation etc. promoted BY **RAM BACHAN RAM , GEETA , SOUMYA KUMAR SATYAM** Who has been actively involved in Human Development Sector since 2016 along with their Team. In addition, **SATYASHODHAK BUDDHIST FOUNDATION** is working on providing legal protection to rural women, increasing women participation in income generating activities, and enhancing child and maternal health by providing access to health care services as well as resources. **SATYASHODHAK BUDDHIST FOUNDATION** consultants are well endowed with technical expertise and experience to comprehensively assimilate projects in Public Health and Education from conceptualization, execution, management to turn key project management. **SATYASHODHAK BUDDHIST FOUNDATION** Team is fully geared up for providing human development services for all aspects of Public Health & Education Programs that include training, program design, planning and execution of projects. **SATYASHODHAK BUDDHIST FOUNDATION** develop partnership with UNDP GEF SGP CEE, MoEF, EDN, **SATYASHODHAK BUDDHIST FOUNDATION**, GPI, and Many Educational Institution like Schools & Colleges all over country, having same kind of interest and providing support/resources as and when required by the partners. Our team has developed special core competencies in Education, Environment, Women Empowerment & Child Development and Health issues specially all components related to public health programs collaboratively managed.



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# VISION

A society based on legitimate rights, equity, justice, honesty, social sensitivity and a culture of service in which all are self-reliant

# MISSION

We are here to provide employment, better health and education facilities and to create a better everyday life for many people



*Working with underprivileged and deprived communities at micro-level to understand better critical issues affecting them in order to address their generic cause.*

*Collaborating with government and various development agencies to recognize and develop human potential by imparting skills, development Programme for self-reliance.*

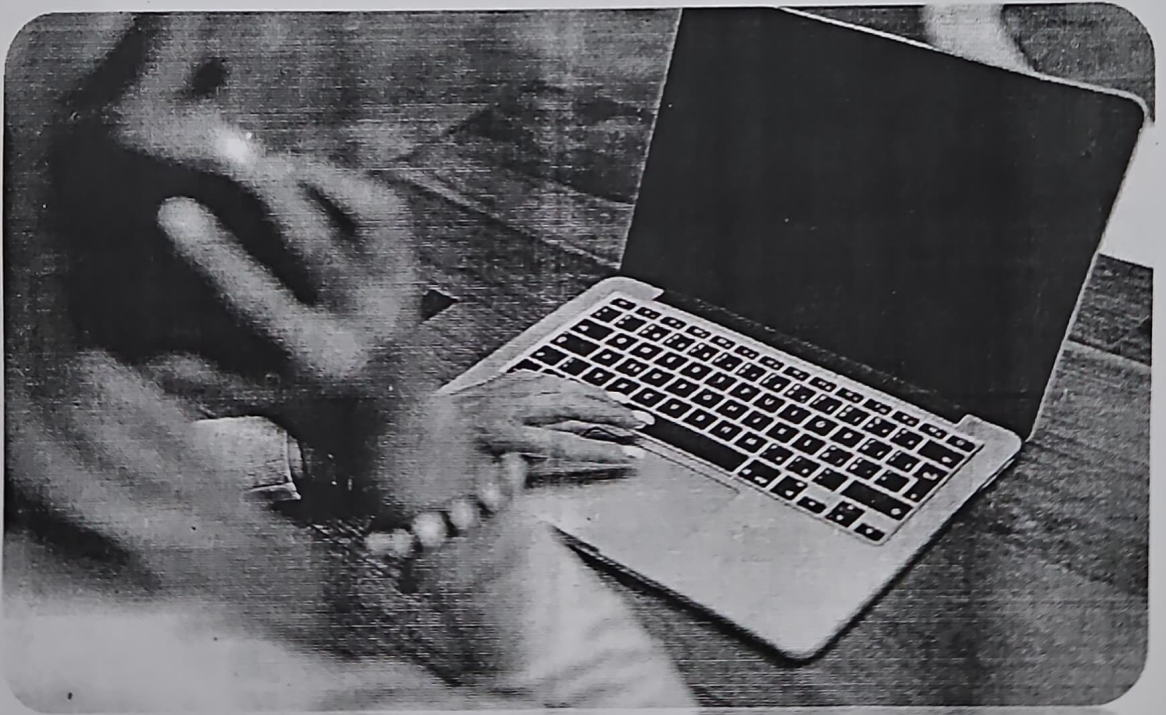
*Influencing change agents like media, academics and the state through advocacy with the usage of communication tools.*

*Forming strategic alliances with other players particularly the voluntary sector, government and corporate houses.*





Social Innovations provide organizations a guiding tool Social Innovation provides organizations a guiding tool for the achievement of its mission, through an own methodology in a participatory and comprehensive, incorporating compliance dimensions mission, consistent with the values, operational efficiency, management quality, social, responsibility, financial sustainability, relationship with stakeholders etc.



**SATYASHODHAK BUDDHIST FOUNDATION** is an NGO founded to assist people in earning their livelihoods. Our vision is equal opportunity for all regardless of caste, creed, ethnicity, religion, language, age, and sex. We intend to fulfil this vision through an active philanthropy that places the uplift of the downtrodden as the focal point. We make concerted efforts to bring the marginalized sections of the society into its mainstream.

We believe in a profound transformation transcending time and existing dimensions of change - a journey without a final destination. even today, there is uncontrolled economic inequality and people are struggling to get the basic necessities of their life such as health, food, clothes, home and education. This is when **SATYASHODHAK BUDDHIST FOUNDATION** comes up to help and serve. We are aiming a huge progress in developing the socio- economic condition of our country.

- **Provide Formal/ Non formal educational Training for Youth, Women and Children**
- **Develop Community health programmes and services.**
- **Address endemic illness and disabilities.**
- **Promotion and protection of Buddhist culture.**
- **Support literacy centres and provide education.**
- **Increase e-learning through computer literacy and usage.**
- **Build the capacity of women by providing learning opportunities, livelihoods and legal protection.**
- **Ensure environment sustainability by educating people in natural resource management.**
- **HIV/AIDS/Cancer/ Legal Awareness programmes.**



There's nothing like the feeling of starting something new when it's a change you choose to pursue. You're confident about a new direction, but nervous energy is very real. In fact, of all we managed to take the first step of an endless journey. Once Malcolm Gladwell one of the famous Canadian Journalist & Author said -

"The visionary starts with a clean sheet of paper, and re-imagines the world". However, we also started it with a clean sheet of paper, it's Just a start. We have to travel a long Journey.

While presenting the annual report 2020-2021, it is a matter of great satisfaction that we managed to get a great start. This report manifests the actions and results of the team SATYASHODHAK BUDDHIST FOUNDATION.

I would like to place on record and thank all those who have worked with us in achieving the goals And I thank all staff who have never failed to rise up to the demands placed on them. I would also like to thank all our donors, for without their support it would not have been possible for us to continue to serve.

Thanks& Regards

RAM BACHAN RAM

(DIRECTOR)

SATYASHODHAK BUDDHIST FOUNDATION



Best Wishes from SATYASHODHAK BUDDHIST FOUNDATION. As I write his message, there is much change and promise of progress and envelopment around us. There are fresh faces heading our government and we expect rapid growth in all areas, as the development sector continues to do its best for bringing about social change in India. Joining Hands encourages volunteers to contribute their time, skills and energies to enhance the work being carried out at the grass root level. Young people are the strength and asset of a nation and it is in the age bracket of 18-35 years that the maximum number of our volunteers/interns comes.

I would like to thank all our committed volunteers, partner NGOs, supporters, trainers and the Joining Hands team for all their hard work and dedication, in particular SATYASHODHAK BUDDHIST FOUNDATION staff and my fellow of Society.

Best wishes for the everybody.

Thanks & Regards,

GEETA

(DIRECTOR)

SATYASHODHAK BUDDHIST FOUNDATION

**SATYASHODHAK BUDDHIST FOUNDATION** is a voluntary organization which is registered under Company Registration Act, Section 8, Govt. of India. It was established by a group of likeminded social workers and educationists who were working in the fields of education, health, environmental protection, skill development, rural development and women empowerment. Organization began with very limited resources as well as manpower. The organization aims to empowerment of the economically weaker & socially marginalized section of the society through capacity building of the people.

As far as the legal status of **SATYASHODHAK BUDDHIST FOUNDATION** is concern, it is legally constituted voluntary organization having registration under Societies Registration Act. 1860. It works on No Profit-No Loss basis.

**SATYASHODHAK BUDDHIST FOUNDATION** works among women, children, youth and poor. Major areas of interest of the organization are education, health, environmental protection, skill development, rural development and women empowerment.

The financial year 2020-2021 was full of ups & downs and learning's. Organization has covered more than 300 direct & indirect beneficiaries in the working areas. Rather than rendering to the beneficiaries, **SATYASHODHAK BUDDHIST FOUNDATION** works to enhance their capacities so that they can realize their potentialities and can bring a positive change in their levies. In other words, it can be said that **SATYASHODHAK BUDDHIST FOUNDATION** works not for the people but with the people

The year 2020-2021 was full of new experiences and learning for the organization. Many new and innovative activities have been started in the target area. During the financial year 2020-2021, following programmes/activities were undertaken and implemented / organized by the organization



**Education gives light. Come together, join together and sit together** are the basic motto of the social reconstruction and educational reformation of the management of the social structure for the development in the process of work organization and functional task analysis of the educational system of development through Provide education, career counselling and research and development Programme for the society for the suffering and down trodden society. "Development does not start with goods. It starts with people and their education, organization and discipline". Education is another area of intervention and we are well acquainted with the facts that no society can be reconstructed without education the people. As it an important tool which can produce means for social change by abolishing the problems like- illiteracy. Unawareness, gender inequalities etc. which often acts as barriers in the path of social development.

Once people are educated the process of development automatically gains acceleration, we have to pay more attention to the neglected class of our society.



Awareness programs means community-wide or audience-specific programming, initiatives, and strategies that increase audience knowledge and share information and resources to prevent violence, promote safety, and reduce perpetration. Bystander intervention means safe and positive options that may be carried out by an individual may take or individuals to prevent harm or intervene when there is a risk of dating violence, domestic violence, sexual assault, or stalking. in situations of potential harm for another person. This could include, but is not limited to, information about; or to prevent institutional structures or cultural conditions that facilitate violence, including Bystander intervention includes recognizing situations of potential harm, overcoming barriers to intervening, identifying safe and effective intervention options, and taking action, such as reporting incidents to appropriate authorities. to intervene.

Information on how to recognize warning signs of abusive behaviour in order to mitigate the likelihood of perpetration, victimization, or bystander inaction; A description of the institution's primary prevention programs and awareness programs for new students and new employees; and A description of the institution's ongoing prevention and awareness campaigns for students and employee. We have done Door to Door Awareness Campaign of COVID -19 throughout the year.

Health is wealth without it the persons along with their family members with their areas are damaged for the certain times. a society can be called as a respected society when the people residing their possess good health. Good Health dose not only make a person feel physically and mentally fit but also makes a person society as well as economically well off. So, to bring social change for reconstructing a society we have to give more attention to improve the health status of the people especially women & Children who are the great sufferers and most neglected section of our society. We believe that not a single effort would be successful in society without considering community health issue. We are sure that Improvement in the health status of women of rural pockets will not only promote them to participate in the development activities for their social upliftment. But also uplift their standard of living and saving lots of money which are being spent on their health treatment.

Keeping these facts in minds and realizing the cause of acute health problems among children and women like unhygienic living. Lack of awareness about- immunization, prevention against diseases, consumption unsafe drinking water, proper intake and nutrition, Acceptance of untrained local Dais during pregnancy, High frequency of birth rate etc. we intervened community health program to reduce the health problem of the rural folks residing in the slums in Delhi.



Culture can be defined as "the arts and other manifestations of human intellectual achievement regarded collectively." It can also be understood as the ideas, customs, and social behaviour of a particular people or society. Therefore, it's the shared patterns of our behaviour and interaction which are learned through socialization. People of the same culture share a group identity that is fostered by social patterns unique to the group. Culture encompasses for example values, beliefs, symbols, norms, and patterns of behaviour. It has a far-reaching impact on our everyday actions, on how we talk and think, what we wear, what we believe, how we sit at the table, and how we behave among other people. All cultures are characterized by constant change. As a dynamic phenomenon, cultures are under constant change and they must adapt to environmental changes. This is one of the universal features of a culture. After globalization, the world became more interconnected and today most societies consist of ethnically diverse populations. This has given rise to conflicts associated with ethnicity, religion, and ethical beliefs which are all central concepts in cultures. More than ever before, culture is no longer fixed but rather in constant motion. At a time when cultures adapt and become more fluid, a need has been identified to protect and preserve the past. There are organizations such as the United Nations Educational, Scientific and Cultural Organization (UNESCO) whose objectives include conserving and protecting cultural and natural heritage along with the promotion of international

cooperation, peace, and security.

Because culture affects how people behave and interact with each other, it helps you build relationships with others when you understand other cultures and perspectives. It's also good to understand how much in common we have with other people even if at first glance their cultures might seem completely different. We are all humans and have similar needs, hopes, fears, and things that make us happy..

A Free medical Camp can be considered as a life-saving program that aims to provide free medical and surgical services to poor communities living in rural or urban areas by a mobile team with varieties of medical specialized services. So, medical camps provide free medical advice, medicine to the unfortunate people and refer for specialized treatment or surgery whenever it is required. These camps make sure people are getting healthcare at the right time, and seeing the doctor early enough before a small health problem turns serious.

Sanitization is a process of cleaning certain area or surface in such a manner so that it is made bacteria-free and elementally clean all types of microbes and viruses that can infect the human body and cause different kinds of diseases.

Hand Sanitization is a process of cleaning the human body especially hands that can get infected with any contagious microbes



when the hands touch any infected surfaces, animals, or humans.

Surface Sanitization is a process of removing or destroying microorganisms from places like clothing, vegetables, water, and all kinds of hard surfaces. Sanitization is a pragmatic approach to tackle the issues associated with infection and contamination.

Over the years society has undergone many changes among which fragmentation of land holdings has substantially affected the income generating capacities of small & marginal farmers. Changing moral values and lack of employment opportunities for the youth have affected the attitude of the youth towards the older generation within the family and society at large.

Traditional norms of respect and care for old are now difficult to see, affecting the social condition of old persons in the society. In almost every village, quite a few old persons can be seen having great difficulty even in getting two square meals, where food is provided the neglect and disrespect has broken them even more bitterly.

SATYASHODHAK BUDDHIST FOUNDATION has initiated Old Aged welfare programme with the support of donors. During the reporting period the NGO distributed clothes, blankets, nutrition and grain to old aged persons. They are provided medicines and given proper treatment in hospitals escorted by our volunteers.

Old Age Welfare is one of the priority areas for the SATYASHODHAK BUDDHIST FOUNDATION. The Organisation strongly believes that the elderly poor are entitled to the essentials of life and that we should provide them. The Organisation granted food, clothes and blankets and other assistance in getting pension from the government department.

SATYASHODHAK BUDDHIST FOUNDATION has given the special attention on old age persons during the health checkup camps. They are provided treatment for the old age diseases and served free medicines. The Organisation also provided financial assistance to the poor destitute old aged person

Tribal Welfare performs the statutory and administrative functions relating to protection and empowerment of scheduled tribes in the state. It is also responsible for preparing the Tribal Sub Plan and monitoring of implementation. Implementation and monitoring of Welfare schemes is carried in various ways

Also responsible for protecting the interests of Tribal's in matters pertaining to employment in government service. It establishes and monitors the functions of statutory bodies pertaining to growth and protection of Tribal's. The census and survey of Scheduled Tribes community is carried out for facilitation preparation of database on key social and economic indicators.

## OUR REQUEST

We are behind our **vision** (Dreaming together for a better world for all), mission and objectives to **eradicate** poverty, exploitation and illiteracy and to establish a society base on the value of **equality**, social justice, democracy and brotherhood. We are very urgently and **seriously** need of your co-operation, financial support, guidance and blessings. We **hope** that your support, guidance and blessing will boost up and inspire the spirit of our organization to achieve its mission and goal.

## THANKING YOU



# ATYASHODHAK BUDDHIST

## FOUNDATION

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